

# **PURCHASING DIVISION AGENDA REPORT**

**For Week of 7/6/2023 - 7/12/2023**

**Pre-Commission Work Session JULY 25, 2023**

**For Commission Approval**

**JULY 27, 2023**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JULY 13, 2023

---

1. NO ITEMS TO REPORT.

**END OF PURCHASING AGENDA**